

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT MODEL SR SEC SCHOOL SECTOR 40 B CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2620058
3	SCHOOL CODE (IF APPLICABLE)	24253
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 40 B CHANDIGARH, CHANDIGARH(UT) - 160036
5	PRINCIPAL NAME	SHALINI SINGH
6	PRINCIPAL QUALIFICATION	M.COM, M.ED.
7	SCHOOL EMAIL ID	gmsss40b@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722677001

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.gmsss40b.com/wp-content/uploads/2021/07/affiliation.jpeg">https://www.gmsss40b.com/wp-content/uploads/2021/07/affiliation.jpeg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.gmsss40b.com/wp-content/uploads/2023/06/GMSSS-40-B-CHD-REGISTRATION-CERTIFICATE.pdf">https://www.gmsss40b.com/wp-content/uploads/2023/06/GMSSS-40-B-CHD-REGISTRATION-CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.gmsss40b.com/wp-content/uploads/2023/06/NOC.pdf">https://www.gmsss40b.com/wp-content/uploads/2023/06/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.gmsss40b.com/wp-content/uploads/2023/06/Certificate-of-Recognition.pdf">https://www.gmsss40b.com/wp-content/uploads/2023/06/Certificate-of-Recognition.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.gmsss40b.com/wp-content/uploads/2023/06/Building-certificate-2023.pdf">https://www.gmsss40b.com/wp-content/uploads/2023/06/Building-certificate-2023.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.gmsss40b.com/wp-content/uploads/2023/06/fire-safety-certificate.pdf">https://www.gmsss40b.com/wp-content/uploads/2023/06/fire-safety-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.gmsss40b.com/wp-content/uploads/2023/06/certificate-from-DEO.pdf">https://www.gmsss40b.com/wp-content/uploads/2023/06/certificate-from-DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.gmsss40b.com/wp-content/uploads/2023/06/SANITATION.pdf">https://www.gmsss40b.com/wp-content/uploads/2023/06/SANITATION.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.gmsss40b.com/wp-content/uploads/2021/07/Fee-Detail_1.pdf">https://www.gmsss40b.com/wp-content/uploads/2021/07/Fee-Detail_1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.gmsss40b.com/wp-content/uploads/2021/07/Academic-Calendar.pdf">https://www.gmsss40b.com/wp-content/uploads/2021/07/Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.gmsss40b.com/wp-content/uploads/2023/06/DETAIL-OF-SMC-PTA-FOR-THE-YEAR-2023-24-2.pdf">https://www.gmsss40b.com/wp-content/uploads/2023/06/DETAIL-OF-SMC-PTA-FOR-THE-YEAR-2023-24-2.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.gmsss40b.com/wp-content/uploads/2023/06/DETAIL-OF-SMC-PTA-FOR-THE-YEAR-2023-24-2.pdf">https://www.gmsss40b.com/wp-content/uploads/2023/06/DETAIL-OF-SMC-PTA-FOR-THE-YEAR-2023-24-2.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.gmsss40b.com/wp-content/uploads/2023/06/LAST-3-YEAR-RESULT.pdf">https://www.gmsss40b.com/wp-content/uploads/2023/06/LAST-3-YEAR-RESULT.pdf</a>
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#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHALINI SINGH
2	TOTAL NO. OF TEACHERS	68
	PGT	27
	TGT	28
	PRT	13
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	SAMRITI - SPECIAL EDUCATOR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	GURKIRAN KAUR KHAIRA - COUNSELLOR

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	150	117	78.0	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	489	454	92.84	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22314
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/wRKd3yjmAKI">https://youtu.be/wRKd3yjmAKI</a>